

AGENDA PAPERS FOR

HEALTH SCRUTINY COMMITTEE MEETING

Date: Wednesday, 5 March 2014

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road Stretford M32 0TH

PART I

AGENDA

1. ATTENDANCES

To note attendances, including Officers, and any apologies for absence.

2. MINUTES

To receive and, if so determined, to agree as a correct record the Minutes of the meeting held on 4th December 2013.

3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

4. NORTH WEST AMBULANCE SERVICE - COMMUNITY STRATEGY 5 - 20 UPDATE 5 - 20

To receive a presentation and establish progress against the North West Ambulance Service Community Strategy.

5.ALCOHOL SERVICE PERFORMANCE UPDATE21 - 48

To receive an updated report of the Executive Member, Community Health and Wellbeing.

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6. UPDATE ON THE WORK OF THE JOINT HEALTH SCRUTINY COMMITTEE

To receive an update from the Chairman on the meeting of the Joint Health and Overview Scrutiny Committee held at Manchester Town Hall on 29th January 2014.

7. TOPIC GROUP UPDATES

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To receive updates from the Topic Group Chairmen, and to receive a draft report on the Personalisation Review.

8. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

9. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

TRAILER

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors J. Lloyd (Chairman), J. Lamb (Vice-Chairman), J. Brophy, Mrs. A. Bruer-Morris, J. Harding, J. Holden, K. Procter, S. Taylor, Mrs. V. Ward, Mrs. J. Wilkinson, Mrs. P. Young and B. Shaw (ex-Officio)

<u>Further Information</u> For help, advice and information about this meeting please contact:

Sharman Frost, Democratic Services Officer, Tel: 0161 912 1229 Email: sharman.frost@trafford.gov.uk

This agenda was issued on **Tuesday, 25 February 2014** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.